

2060117

RETIREMENT SYSTEM FINANCIAL DISCLOSURE REPORT

Pursuant to LSA-R.S. 42:1114.2, each person who has or is seeking to obtain a contractual or other business or financial relationship with a state or statewide public retirement system shall file with the Board of Ethics a financial disclosure report semiannually if the person has made expenditures of five hundred dollars or more in a calendar year. Reports disclosing expenditures for retirement officials must be filed by August 15th, covering January 1 through June 30 of the calendar year and by February 15th, covering January 1 - December 31 of the calendar year. Although there is no registration requirement under R.S. 42:1114.2, you may be required to register and report under LSA-R.S. 49:71 et seq.

Reports may be mailed or delivered to: Board of Ethics, 2415 Quail Dr., 3rd Floor, Baton Rouge, LA 70806

OR

Faxed to: (225)763-8787 or (225)763-8780

REPORT COVERING:

G JANUARY 1 through JUNE 30, _____ - DUE BY AUGUST 15

G JANUARY 1 through DECEMBER 31, 2005 - DUE BY FEBRUARY 15

FOR OFFICE USE
ONLY
Postmark Date: _____

1. Name:

CREIGHTON
Last

KARI
First

A
MI

2. Business

Address: 7700 BONHOMME AVE SUITE 300 ST. LOUIS, MO 63105
Street and No. City State Zip

Mailing Address: _____

3. Business Phone: (314) 727-7211

Area Code and Telephone Number

4. Employer: SUMMIT STRATEGIES GROUP

5. Employer's address: _____

Street and No.

City

State

Zip

6. Did you make an expenditure exceeding \$50 on one occasion for a retirement system official:

From January 1 through June 30?

Yes ☐

No ☐

From July 1 through December 31?

Yes ☐

No ☒

NA ☐

If the answer to either question in Number 6 above is YES, complete Schedule A and attach.

7. Did you make expenditures exceeding the sum of \$250 for a retirement system official:

From January 1 through June 30?

Yes ☐

No ☐

From July 1 through December 31?

Yes ☐

No ☒

NA ☐

If the answer to either question in Number 7 above is YES, complete Schedule A and attach.

8. PROVIDE BELOW (a) the name of the state or statewide public retirement system; (b) the aggregate total of all expenditures attributable to the retirement system made during the January 1 - June 30 reporting period; (c) the aggregate total of all expenditures attributable to the retirement system made during the July 1 - December 31 reporting period when applicable; (d) the aggregate total of all expenditures made in a calendar year attributable to the retirement system.

- 1) a. Name of Retirement System: CLERKS OF COURT RETIREMENT & RELIEF FUND
- b. Total of all expenditures made January 1 through June 30: \$ —
- c. Total of all expenditures made July 1 through December 31: \$ 1,500
(When applicable)
- d. Total of all expenditures made during the calendar year: \$ 1,500
- 2) a. Name of Retirement System: _____
- b. Total of all expenditures made January 1 through June 30: \$ _____
- c. Total of all expenditures made July 1 through December 31: \$ _____
(When applicable)
- d. Total of all expenditures made during the calendar year: \$ _____
- 3) a. Name of Retirement System: _____
- b. Total of all expenditures made January 1 through June 30: \$ _____
- c. Total of all expenditures made July 1 through December 31: \$ _____
(When applicable)
- d. Total of all expenditures made during the calendar year: \$ _____

CERTIFICATION OF ACCURACY

I hereby certify that the information contained herein is true and correct to the best of my knowledge, information, and belief; that all reportable expenditures have been included herein; and that no information required by LSA-R.S. 42:1114.2 has been deliberately omitted.


Signature of Filer